

SECURE RURAL SCHOOLS AND COMMUNITY SELF-DETERMINATION ACT OF 2000
PUBLIC LAW 106-393
TITLE II PROJECT APPLICATION
ROSEBURG DISTRICT RESOURCE ADVISORY COMMITTEE

1. Project Number (Assigned by federal unit):_

2. Project Name: Weaver Creek Culvert Replacement	3. County: Douglas
4. Project Sponsor: BLM (Ed Richardson)	5. Date:
6. Sponsor's Phone Number: (541) 440-4930	
7. Sponsors E-mail:	

8. Project Location (attach project area map) Section 33, T. 28 S., R. 3 W., W.M.	
a. 4 th Field Watershed Name and HUC #(if known):	
b. 5 th Field Watershed Name and HUC #(if known):	
c. Legal Location: Township <u>28 S.</u> Range <u>3W</u> Section(s) <u>33</u> (See map for more details)	
Description: Culvert Replacement	
d. BLM District Roseburg	e. BLM Resource Area South River
f. National Forest	g. Forest Service District
h. State / Private / Other lands involved? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	

9. Statement of Project Goals and Objectives: Replace a failing culvert for protection of the road users and the environment, and to provide fish passage through the structure.
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10. Project Description: (Provide concise description of project and attach map.) The existing culvert, which is failing, would be replaced with a culvert which will pass the 100-year flood, provide a safe road for heavy logging-type equipment which uses the road, and provide fish passage to two (2) miles of habitat for both native and anadromous fish. This crossing blocks the upward migration of all resident fish and an estimated 100 percent of anadromous fish species. There is a 4-1/2 foot water drop at the pipe outlet.

11. Coordination of this project with other related project(s) on adjacent lands?
<input type="checkbox"/> Yes <input type="checkbox"/> No If yes, then describe

12. How does proposed project meet purposes of the Legislation? [Sec. 203(b)(1)]
<input checked="" type="checkbox"/> Improves maintenance of existing infrastructure. [Sec. 2(b)]
<input type="checkbox"/> Implements stewardship objectives that enhance forest ecosystems. [Sec. 2(b)]
<input type="checkbox"/> Restores and improves land health. [Sec. 2(b)]
<input checked="" type="checkbox"/> Restores water quality. [Sec. 2(b)]

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13. Project Type (check one) [Sec. 203(b)(1)]	
<input checked="" type="checkbox"/> Road Maintenance [Sec. 2(b)(2)(A)]	<input type="checkbox"/> Trail Maintenance [Sec. 2(b)(2)(A)]
<input type="checkbox"/> Road Decommission/Obliteration [Sec. 2(b)(2)(A)]	<input type="checkbox"/> Trail Obliteration [Sec. 2(b)(2)(A)]
<input type="checkbox"/> Other Infrastructure Maintenance (specify): [Sec. 2(b)(2)(A)]	
<input type="checkbox"/> Soil Productivity Improvement [Sec. 2(b)(2)(B)]	<input type="checkbox"/> Forest Health Improvement [Sec. 2(b)(2)(C)]
<input type="checkbox"/> Watershed Restoration & Mntc. [Sec. 2(b)(2)(D)]	<input type="checkbox"/> Wildlife Habitat Restoration [Sec. 2(b)(2)(E)]
<input checked="" type="checkbox"/> Fish Habitat Restoration [Sec. 2(b)(2)(E)]	<input type="checkbox"/> Control of Noxious Weeds [Sec. 2(b)(2)(F)]
<input type="checkbox"/> Reestablish Native Species [Sec. 2(b)(2)(G)]	
<input type="checkbox"/> Other Project Type (specify) [Sec. 2(b)(2)]:	

14. Measure of Project Accomplishments/Expected Outcomes [Sec. 203(b)(5)]	
a. Total Acres:	b. Total Miles: 2 miles of habitat re-opened
c. No. Structures: One	d. Est. People Reached (for environmental education projects):
e. No. Laborer Days:	
f. Other (specify):	

15. Duration of Project and Estimated Completion Date: [Sec. 203(b)(2)]
One summer / September 15, 2002

16. Target Species Benefitted: (if applicable)
Coastal coho salmon, steelhead, native trout, cutthroat trout

17. How will cooperative relationships among people that use federal lands be improved?
[Sec. 2(b)(3)]
N/A

18. How is this project in the best public interest? [Sec. 203(b)(7)] **Identify benefits to communities.**
The public has access to a large block of federal land for recreation. This culvert is part of the road system that the public will use.

19. How does project benefit federal lands/resources?
See previous description. Water quality, fish habitat, safe access would be provided as a result of this project.

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20. Status of Project Planning			
a. NEPA Complete:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
If no, give est. date of completion:			
c. NMFS Sec. 7 ESA Consultation Complete:	<input type="checkbox"/> Yes <input type="checkbox"/> No		
d. USFWS Sec. 7 ESA Consultation Complete:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
e. Survey & Manage Complete:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Not Applicable	
f. DSL/ODFW* Permits for In-stream Work Obtained:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Not Applicable	
g. DSL/COE* 404 Fill/Removal Permit Obtained:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Not Applicable	
h. SHPO* Concurrence Received:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Not Applicable	
i. Project Design(s) Completed:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
* DSL = Dept. of State Lands, ODFW = Oregon Dept. of Fish and Wildlife, COE = Army Corps of Engineers, SHPO = State Historic Preservation Officer			

21. Proposed Method(s) of Accomplishment	
<input checked="" type="checkbox"/> Contract	<input type="checkbox"/> Federal Workforce
<input type="checkbox"/> County Workforce	<input type="checkbox"/> Volunteers
<input type="checkbox"/> Other (specify):	

22. Will the Project Generate Merchantable Materials? [Sec. 204(e)(3)]

☐ Yes ☒ No

23. Anticipated Project Costs [Sec. 203(b)(3)]	
a. Total County Title II Funds Requested: \$110,000	
b. Is this a multi-year funding request?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, then display by fiscal year
c. FY02 Request: \$110,000	f. FY05 Request:
d. FY03 Request:	g. FY06 Request:
e. FY04 Request:	

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Table 1. Project Cost Analysis

Item	<i>Column A</i> Fed. Agency Appropriated Contribution [Sec. 203(b)(4)]	<i>Column B</i> Requested County Title II Contribution [Sec. 203(b)(4)]	<i>Column C</i> Other Contributions [Sec. 203(b)(4)]	<i>Column D</i> Total Available Funds
24. Field Work & Site Surveys				
25. NEPA & Sec. 7 ESA Consultation				
26. Permit Acquisition		\$600.00		
27. Project Design & Engineering		\$1,900.00		
28. Contract Preparation		\$3,000.00		
29. Contract Administration		\$6,200.00		
30. Contract Cost		\$110,000.00		
31. Workforce Cost				
32. Materials & Supplies				
33. Monitoring		\$1,500.00		
34. Other				
35. Project Sub-Total		\$122,600.00		
36. Indirect Costs (Overhead) (per year for multi-year projects)				
37. Total Cost Estimate		\$123,200.00		

38. Identify Source(s) of Other Funding for Project Identified Above [Sec. 203(b)(4)]

None

39. Monitoring Plan [Sec. 203(b)(6)]

- a. What measures or evaluations will be made to determine how well the proposed project meets the desired ecological conditions? [Sec. 203(b)(6)] Who will be responsible for this monitoring item?**

The structure will be monitored during and after construction to ensure that it is constructed to minimize the amount of sediment, maintain fish passage, and potentially pass the 100-year flood.

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- b. How will the project be evaluated to determine how well the proposed project contributes towards local employment and/or training opportunities, including summer youth jobs programs such as the Youth Conservation Corps? [Sec. 203(b)(6)] Who will be responsible for this monitoring item?**

The COR will report the number of person days used by the contractor.

- c. What methods and measures of evaluation will be established to determine how well the proposed project improves the use of, or added value to, any products removed from federal lands consistent with the purposes of this Act? [Sec. 203(b)(6) and Sec. 204(e)(3)] Who will be responsible for this monitoring item?**

N/A

- d. Identify total funding needed to carry out specified monitoring tasks (Table 1, item 33):**

Monitoring would be provided by federal agency.

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County Commissioner Concurrence

(Majority required per charter)

A majority of the county commissioners of Douglas County have reviewed this proposed Public Law 106-393 project for the Roseburg BLM Resource Advisory Council and agree with the proposal as submitted, except for the comments noted below:

Attested by Commissioner

Date

Priority Rating:

☐ High ☐ Medium ☐ Low

Comments/Rational: